No. I—104/2/2023—ITD—CGA—Part(1)/367—385 Ministry of Finance Department of Expenditure 0/o Controller General of Accounts (GIFMIS-PFMS)

Dated: 12.02.25

OFFICE MEMORANDUM

SUBJECT: Daily OPEN HOUSE Session on Hybrid TSA system for Ministries/Departments/Agencies for expeditious onboarding.

The undersigned is directed to refer to the subject cited above and to state that as part of the endeavor to provide assistance for any functional issues faced by Users as well as support and handhold the remaining schemes of Ministries/Departments/agencies while onboarding on Hybrid TSA Module, 4th round of daily open house sessions is scheduled from 17.02.2025 to 21.02.2025 on all working days from 2.00 PM to 4.00 PM.

- 2. O/o Pr. CCA(s)/CCA(s)/CA(s) are requested to coordinate with the respective Program Divisions regarding participation in the open house session. Following is required in this regard:
- a. 1-2 representatives from Principal/Pay & Accounts Office may be nominated to attend the Open House Session. O/o Pr. CCAs/CCAs/CAs may ensure that Programme Division(s) of Ministries/Departments attend these sessions along with the representatives of the concerned agencies. The representatives of the Bank(s) in which the Bank. Accounts of Current CNA(s) were opened may also be requested to attend the Open House for discussion on the bank account related issues.
- b. The purpose of the open house is to aid in other operational and technical matters for smooth Roll out of TSA Hybrid. Accordingly, this may be widely circulated to all PDs and agencies to ensure wide participation by all concerned.

The VC link shall be circulated through email shortly.

This issues with the approval of competent authority.

(B Gopala Krishnakanth Raju) Assistant Controller General of Accounts

To

All Pr. CCAs/CCAs/CAs/CAs(I/C) of the Ministries/Department Copy for information to:

- 1. PS to Addl. CGA(PFMS)
- 2. Jt CGA (Roll Out Vertical), PFMS Division, Shivaji Stadium Annexe, New Delhi, with the request to nominate a representative in the open house sessions on all days.
- 3. Sr AO (GIFMIS) for uploading the OM on CGA website.

| | | | | Annexure 'A' |
|-----|------|--|--|------------------|
| Sr. | Cont | | SCHEME YET TO BE ONBOARDED ON | Training session |
| No. | Code | Ministry / Department | CNA-M 1 | Date |
| | | PLANNING STATISTICS AND PROGRAM | CAPAPCITY DEVELOPMENT CSO AND NSSO -0989 | |
| 1 | 023 | IMPLEMENTATION | Official Development Assistance for | |
| | | | Sustainable Development Goals (EAP | |
| | | 0== | Component)-3961 | |
| 2 | 028 | CULTURE Department of | KALA SANSKRITI VIKAS YOJANA -1914 | |
| 3 | 123 | Pharmaceuticals | Development of Pharmaceutical Industry - 1979 | 17.02.2025 |
| | 081 | EARTH SCIENCES | Atmosphere and Climate Research - | |
| | | | Modelling Observing Systems and Services (ACROSS) -0335 | |
| 4 | | | OCEAN SERVICES MODELLING | |
| | | | APPLICATION RESOURCES AND | |
| | | | TFCHNOLOGY (O SMART) -3655 Polar Science and Cryosphere (PACER)- | |
| | | | 0354 | |
| 5 | 079 | ENVIRONMENT and FORESTS | CONTROL OF POLLUTION -3643 | |
| 6 | 005 | FERTILIZERS | Policy on Promotion of Organic Fertilizers- | |
| 7 | 017 | HEALTH and FAMILY | 4245 NATIONAL DIGITAL HEALTH MISSION - | |
| | | WELFARE | 3893 Blood Transfusion Services -4061 | |
| 0 | 007 | LICUED EDUCATION | | |
| 8 | 007 | HIGHER EDUCATION | NATIONAL APPRENTICESHIP TRAINING SCHEME (NATS)-4147 | 18.02.2025 |
| | | | Centres of Excellence (CoE) in Artificial | |
| | | | Intelligence (AI)-4224 | |
| | | | Scheme for Promotion of Academic and | |
| 9 | 018 | HOME AFFAIRS | Research Collaboration (SPARC) -3614 Police Infrastructure -3190 | |
| 9 | 018 | HOME ALLAIRS | Other Disaster Management Schemes-MHA | |
| | | | 1837 | |
| 10 | 032 | INFORMATION | Promotion of Electronics and IT HW | |
| | | TECHNOLOGY | Manufacturing (MSIPS, EDF and | |
| | 005 | TELECOMMUNICATIONS | Manufacturing Clusters) -0540 DOMESTIC INDUSTRY INCENTIVISATION | |
| 11 | 095 | TELECOMMUNICATIONS | SCHEME-4199 | |
| | 002 | WATER RESOURCES | Atal Bhujal Yojna-3282 | |
| 12 | 002 | | National Hydrology Project -1163 | 19.02.2025 |
| 13 | 038 | SPACE | SPACE APPLICATIONS-3508 | |
| | | | | |
| | | | SPACE SCIENCE PROMOTION-2792 | |
| 14 | 098 | Ministry of Development of North Eastern Region | Bodoland Territorial Council-0250 | |
| 15 | 034 | PPGP | Training Schemes-PPG&P -1950 | |
| 16 | 038 | Space | SPACE APPLICATIONS -3508 | |
| 16 | | Space | SPACE SCIENCE PROMOTION-2792 | |
| . – | 000 | Ministry of Housing and | PRIME MINISTER STREET VENDORS | |
| 17 | 030 | Urban Affairs | ATAMNIRBHAR NIDHI -3895 | |
| | | | PM MEGA INTEGRATED TEXTILE REGIONS AND APPAREL (PM MITRA) 3996 | 20.02.2025 |
| 18 | 123 | Textile | ALLANEE (LIA MITIKA) 3330 | |
| | | RURAL DEVELOPMENT | Management Support to Rural Development | |
| | | | Programs and Strengthening of District | |
| 19 | 004 | | Planning Process | |
| | | | Land Records Modernization Programme | |
| | | <u> </u> | | |

| 20 | 024 | Road Transport and Highways, Port , Waterways | Research Training and Studies and Other Road Safety Schemes-0848 | |
|----|-----|---|---|------------|
| 21 | 088 | Shipping | Assistance to Ship Building, Research and Development-2200 | |
| 21 | 086 | Social Justice and Empowerment | Pradhan Mantri Dakshta Aur Kushalta Sampann Hitgrahi (PM DAKSH) Yojana- NATIONAL ACTION FOR MECHANISED SANITATION ECOSYSTEM (NAMASTE)-4189 | 21.02.2025 |
| 22 | 021 | Labour & Employmewnt | National Database for Unorganized Workers -3954 | |
| 23 | 044 | YOUTH AFFAIRS & SPORTS | National Service Scheme -9230 | |