

No.: NGE-12002/1/2026-NGE-CGA /05-

Government of India
Ministry of Finance
Department of Expenditure
CONTROLLER GENERAL OF ACCOUNTS
(HR-4 Section)

Mahalekha Niyantarak Bhawan
GPO Complex, Block-E, INA
New Delhi.
Email:-hr4section-cga@nic.in

Dated, the 06th April, 2026

OFFICE MEMORANDUM 137/26

Subject:- Collection of vacancies in the grade of Lower Division Clerk (LDC) and Data Entry Operator (DEO) for SSC Combined Higher Secondary (10+2) Level Examination (CHSLE), 2026 – regarding.

Kindly refer to the CGA's O.M. of even No. (766) dated 25.03.2026 on the subject cited above. In this regard, it is stated that the requisite information is yet awaited from Ministries/Departments as listed at Annexure - 'A' enclosed herewith.

It is, therefore, requested to forward the requisite information (strictly in prescribed format) to this office **on urgent basis but not later than 09.04.2026 in any case**. The information may be forwarded to this office by hand or e-mail (email ID - hr4section-cga@nic.in).

In case of non-submission of vacancy position by the stipulated date, the requisite information will be treated as 'NIL' and final for onward submission to SSC for CHSLE-2026.

Encl.: Annexure-'A'


(Nirbhay Kumar Singh)
Sr. Accounts Officer (HR-4)

To,

1. The Pr. CCAs/ CCAs/ CAs (I/c) concerned.
2. The Jt. CGA (Admn.), O/o the CGA.
3. The Director General (INGAF) / CFC (Civil Aviation & Tourism).

Copy to:-

Sr. AO (ITD), O/o CGA – for uploading on website of CGA.

Annexure-'A' to O.M. No. NGE-12002/1/2026-NGE-CGA /05 dated 06.04.2026

List of Ministries/Departments who have **not reported** vacancies for the post of LDC for SSC CHSLE-2026 as on 06.04.2026

| S. No. | Ministries/Departments |
|--------|--|
| 1 | Agriculture |
| 2 | C.B.D.T. |
| 3 | CGA |
| 4 | Chemicals & Fertilizers |
| 5 | Civil Aviation & Tourism |
| 6 | Commerce & Textiles |
| 7 | Consumer Affairs, Food & P. D. |
| 8 | Cooperation |
| 9 | Electronics & Information Technology |
| 10 | External Affairs |
| 11 | Finance |
| 12 | Health & Family Welfare |
| 13 | Home Affairs |
| 14 | Housing & Urban Affairs |
| 15 | I.N.G.A.F. |
| 16 | Law & Justice and Supreme Court of India |
| 17 | Panchayati Raj |
| 18 | Petroleum & Natural Gas |
| 19 | Planning, Statistics & P.I. |
| 20 | Power |
| 21 | Rural Development |
| 22 | Science & Technology |
| 23 | Shipping, Road Transport & Highways |

[Handwritten Signature]
6/4/26
(for An. HR-4)