#### E-12044

No: A-35017/2/2023-Group B-CGA-Part(2)/5/3

Government of India

**Ministry of Finance** 

Department of Expenditure

O/o Controller General of Accounts

Mahalekha Niyantrak Bhavan, E-Block, GPO Complex,

I.N.A., New Delhi.

\*\*\*

Dated: 3.... Dec., 2025

#### **CIRCULAR**

Please find attached following vacancy circular regarding filling up of the post on deputation basis:-

| S. N | Letter No. Date & Organizatio  | Deputation post    | Eligibility                                  |
|------|--------------------------------|--------------------|--|
| 0.   | n                              | with scale         |  |
| 1.   | No. AIIMS-NGP/Admin./RECT      | Accounts Officer   | For eligibility criteria, willing officers m |
|      | Deputation/25/03/3002 dated: 1 | (1 post) and Ad    | ay refer the attached Notification/Emplo     |
|      | 3.11.25                        | ministrative Offi  | yment News/website of the department (       |
|      |                                | cer (1 post) - bot | www.aiimsnagpur.edu.in).                     |
|      |                                | h in Nagpur        |  |
|      | AIIMS, Nagpur                  |                    |  |
|      |                                | -                  | ·  |
|      |                                | In the Pay Level   |  |
|      |                                | 10 of pay matrix.  |  |

The applications of willing and eligible officers may please be forwarded to this office along with Vigilance Clearance Certificate/Integrity Certificate.

While forwarding applications for deputation, the checklist prescribed in this office OM No.A-35017/19/2021-Group B-CGA/07 dated 06.04.2021 may also be complied with.

Encl: As above

(Vikal Raj)

Sr. Accounts Officer

To:

- i) All Pr.CCA/CCA/CAs of Ministry/Department concerned with the request to bring the above to the notice of all concerned and the applications of the eligible candidates may please be forwarded accordingly.
  - ii) Sr.AO (ITD) For uploading on the website.



## अखिल भारतीय आयुर्विज्ञान संस्थान नागपुर

#### ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR

Address: Plot no.2, Sector -20, MIHAN, Nagpur - 441108

Website: www.aiimsnagpur.edu.in

Date: 17.10.2025

No. AIIMS-NGP/Admin./RECT/Deputation/25/03/2493

AIIMS Nagpur is an apex healthcare Institute, established by the Ministry of Health and Family Welfare, Government of India under the Pradhan Mantri Swasthya Suraksha Yojna (PMSSY) with the aim of correcting regional imbalances in quality tertiary level healthcare in the country and attaining self-sufficiency in graduate and postgraduate medical education and training.

The Executive Director & CEO, AIIMS Nagpur invites applications in the prescribed pro-forma **(ANNEXURE-B)** from the Indian nationals for the following positions on Deputation Basis:

| Sr.<br>No | Name of the Post              | Group      | Pay Scale<br>(7 <sup>th</sup> CPC) | Number<br>of<br>Vacancy |
|-----------|-------------------------------|------------|------------------------------------|-------------------------|
| 1.        | Accounts Officer              | A          | Level-10                           | 01                      |
| 2.        | Administrative Officer        | A          | Level-10                           | 01*                     |
| 3.        | Personal Assistant            | В          | Level-06                           | 01                      |
|           | Total                         | number o   | of vacancies                       | 03                      |
|           | * The vacancy will be availab | le from 01 | .04.2026                           |                         |

I. Essential Eligibility Criteria: The essential qualifications, experience, pay scale etc., for the advertised posts are given at **ANNEXURE-A**.

#### II. GENERAL CONDITIONS INFORMATION FOR THE CANDIDATES:

- 1. The number of posts is tentative and is liable to change based on the Institute's requirements.
- 2. Maximum age limit for applying for the aforesaid posts on deputation is **56 years** as on last date of receipt of application.
- 3. The initial period of deputation for all the above posts shall be 3 years.
- 4. Application from Non-government employee will not be entertained.
- 5. The posts carry usual allowance as admissible to central Government Employees of similar status stationed at Nagpur (Maharashtra).

- 6. The Officers, who fulfil the prescribed qualifications / Eligibility given in ANNEXURE-A may submit their application in the attached format (ANNEXURE-B) along with the following documents through proper channel (cadre controlling authority) to The Deputy Director (Admin), All India Institute of Medical Sciences, Plot No. 02, Sector 20, MIHAN, Nagpur 441108. (Maharashtra) by speed post/Registered A.D.
  - (a) Application form completed in all aspect.
  - (b) Self-attested copies of educational qualification.
  - (c) Self-attested copies of experience certificates.
  - (d) APARs of last five years.
  - (e) Vigilance clearance certificate.
  - (f) No Objection Certificate from cadre controlling authority.
  - (g) Integrity Certificate
  - (h) Annexure 'C'
- 7. While forwarding their applications, cadre controlling authorities are requested to ensure that the following documents are enclosed along with the application form: -
  - (a) Duly attested photocopies of their up to date Confidently Reports (CRs/APARs) of the last 05 years of the officer concerned (applicant).
  - (b) Vigilance Clearance Certificate clearly stating that no vigilance/disciplinary proceedings are pending or contemplated against the candidates concerned, Integrity Certificate.
  - (c) No Objection Certificate.
  - (d) Annexure 'C'
- 8. The last date of receipt of application in AIIMS, Nagpur will be 30 days from the date of publication of this advertisement in the employment News.
- 9. The deputation will be governed by the standard terms and conditions of deputation provided under Department of Personnel and Training's O.M. No.6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
- 10. All India Institute of Medical Sciences, Nagpur is an autonomous body established under an Act of Parliament. Service under the Institute is governed by the Act and the Rules & Regulations framed thereunder.
- 11. Selected Candidates are expected to conform to the rules of conduct and discipline as applicable to the employees of AIIMS Nagpur.
- 12. The decision of the competent authority regarding the selection of candidates will be final and no representation/communication will be entertained in this regard.

- 13. The Executive Director, AIIMS Nagpur reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason.
- 14. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdrawn any communication made to the candidate.
- 15. No TA/DA will be paid for appearing in the interview/recruitment process which will be held at AIIMS Nagpur or any other place as decided by the Director, AIIMS Nagpur.
- 16. All the communication to candidates regarding recruitment process will be made through email ID provided by them in their application form.
- 17. Canvassing of any kind will be a disqualification.
- 18. In case of need of any assistance or clarifications please contact by mail to <a href="mailto:nonfac.recruitment@aiimsnagpur.edu.in">nonfac.recruitment@aiimsnagpur.edu.in</a> please mention the post applied in the Subject line of your e-mail or contact at 07103-295590
- 19. For any updates please visit the Institute website i.e. <a href="https://aiimsnagpur.edu.in">https://aiimsnagpur.edu.in</a> regularly.
- 20. All disputes will be subject to jurisdictions of Court of Law of Nagpur.

Sd/Deputy Director (Admin)
AIIMS, Nagpur

|    | Post Name  | Accounts Officer (Group 'A')   |  |  |  |
|----|--|--|--|--|--|
|    | Pay Scale  | Level-10 as per 7th CPC  |  |  |  |
|    | Essential<br>Eligibility<br>Conditions   | Essential:  Officers under the Central/State/U.T. Governments/Universities/ Statutory/ Autonomous Bodies/ Research and Development Organizations i. holding analogous posts on regular basis, or ii. With 2/3 years regular service in the relevant field in the grade pay of Rs.                            |  |  |  |
| 1. | The state of the s |  |  |  |  |
| 3  |  | 4800/4600 respectively.  |  |  |  |
|    |  |  |  |  |  |
|    | Post Name  | Administrative Officer (Group 'A')   |  |  |  |
|    | Pay Scale  | Level-10 as per 7 <sup>th</sup> CPC  |  |  |  |
| 2. | Essential<br>Eligibility<br>Conditions   | Essential: Officers under the Central/State/U.T. Governments/Universities/Statutory/ Autonomous Bodies or Research and Development Organizations I. holding analogous posts on regular basis, OR With 2/3 years regular service in the grade pay of Rs. 4800/- or 4600/- respectively in the relevant field. |  |  |  |
|    |  |  |  |  |  |
|    | Post Name  | Personal Assistant (Group 'B')   |  |  |  |
|    | Pay Scale  | Level-06 as per 7 <sup>th</sup> CPC  |  |  |  |
| 3. | Essential<br>Eligibility<br>Conditions   | Essential:  Officers under the Central/State/UT Governments/Universities/Statutory, Autonomous Bodies Research and Development Organizations i. holding analogous posts on regular basis,  OR  ii. with 10 years regular service in the  |  |  |  |
|    |  | grade pay of Rs. 2400/   |  |  |  |

#### **ANNEXURE-B**



## अखिल भारतीय आयुर्विज्ञान संस्थान, नागपुर

Application for the post of .....

प्लॉटनंबर - 2, सेक्टर - 20, मिहान, नागपुर - 441108

### ALL INDIA INSTITUTE OFMEDICAL SCIENCES, NAGPUR

Plot No – 2, Sector – 20, MIHAN, Nagpur– 441108 Website: https://aiimsnagpur.edu.in

|    | on de  | eputation | basis at AIIMS Nagpur                            |                                  |  |
|----|--|-----------|--|----------------------------------|--|
| 1. | Name and address in BLOCK letters  |           |  |                                  | Affix here recent passport size photograph |
| 2. | Father's Name  |           |  | B.                               | х  |
| 3. | Date of Birth<br>(in Christian era)  | H a       |  |                                  |  |
| 4. | Date of retirement<br>under<br>Central/State<br>Government Rules           |           |  |                                  |  |
|    | Educational Qualification  | i)        |  |                                  |  |
| _  |  | ii)       |  |                                  |  |
| 5. |  | iii)      |  |                                  | × 0  |
|    |  | iv)       | 2 4 4 4  |                                  |  |
|    | Whether educational a<br>qualification has been<br>authority for the same) | treated a | qualifications required as equivalent to the one | for the post are prescribed in t | e satisfied (if any<br>he rules, state the |
|    | ,  | Requ      | ired   | Possessed by                     | the Applicant                              |
| 6. | Essential  |           |  |                                  |  |

|    | Desirable  |   |                               |               |  |                     |  |
|----|--|---|-------------------------------|---------------|--|---------------------|--|
| 7. | Please state clearly whether in the light of entries made by you above, you meet the requirements for the post |   |                               |               |  |                     |  |
|    |  |   | in chronolog<br>pelow is insu |               | close a separate sheet, dul                                  | y authenticated by  |  |
|    |  |   | Post Held                     |               | Pay-band and   |                     |  |
|    | Office<br>Organi   |   | From                          | То            | Grade pay (Scale of<br>Pay if in prerevised<br>scale of pay) | Nature of<br>Duties |  |
| 8. |  |   |                               |               |  |                     |  |
|    |  |   |                               |               |  |                     |  |
|    | 2  |   |                               |               |  |                     |  |
|    |  |   |                               |               |  | -                   |  |
| 9. | Nature of present employment (i.e. adhoc or temporary or quasi-permanent or permanent)                         |   |                               |               |  |                     |  |
| 10 | deputation/o<br>(a) The date<br>(b) Period of<br>(c) Name  | contract basi<br>of initial ap<br>f appointment | s, Please stat                | ion/ contract |  |                     |  |
| 11 | Additional of please state  (a) Central  (b) State Go  | whether wo<br>Governmen                         |                               | loyment       |  |                     |  |
|    | (c) Autonor<br>(d) Governi<br>(e) Univers  | mous Organ<br>ment underta                      |                               |               |  |                     |  |
| 12 |  |   | of pay? If yoh the revision   |               |  |                     |  |
|    | took place and also indicate the prerevised scale.   |   |                               |               |  |                     |  |

| 13    | Total emoluments per month now   |                              |                      |
|-------|--|------------------------------|----------------------|
| 13    | drawn.   |                              |                      |
| 14    | Additional information, if any which you would like to mention in support of your suitability for the post. Enclos a separate sheet, if space is |                              |                      |
|       | Insufficient.  | eet, ii space is             |                      |
| 15    | Whether belo<br>yes, please sp   | ngs to SC/ST/OBC (if pecify) |                      |
|       | Contact Nos.   | 1) Office                    |                      |
| 16    |  | 2) Residence                 |                      |
| 10    |  | 3) Mobile                    |                      |
|       |  | 4) E-mail address            |                      |
| 17    | If selected, sprequired joini  | ecify the minimum<br>ng time |                      |
|       |  |                              | Candidate's Address: |
|       |  |                              |                      |
|       |  |                              |                      |
|       |  | -                            |                      |
|       | Sign   | ature of the Candidate       |                      |
| Date: |  |                              |                      |
| Cor   | untersigned:   |                              |                      |
|       | 2  |                              |                      |
|       |  | , ,                          |                      |
|       | [Empl  | oyer/Authorized Officer]     |                      |

# CERTIFICATE TO BE RECORDED BY THE HEAD OF OFFICE/OFFICER NOT BELOW THE RANK OF UNDER SECRETARY IN GOI WHILE FORWARDING THE APPLICATION

- 1. Certified that the particulars furnished by the applicant are true and have been verified form the service records.
- 2. The applicant, if selected, will be relieved immediately.
- 3. Attested copies of ACR/APAR for the last five years are enclosed.
- 4. The record of the service of the officials has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.
- 5. It is certified that no major/minor penalty has been imposed or contemplated on him/her during the last 10 years.

|        | Signature     |
|--------|---------------|
| ¥      | Name          |
|        | Designation   |
|        | Telephone No  |
|        |               |
|        |               |
| Date:  | Official Seal |
| Place: |               |

Note: All terms and conditions deputation/Foreign Service will be followed as per DoP&T O.M. No. 6/8/2009-Estt. (Pay II) dated 17.06.2010 and its amendment issued time to time.